| | | Balance Sheet | | | | | | |
|--------------|--------------------------------------|---|----------|------------------------------|-------------------------|--|--|--|
| Jan. 1, 2014 | to | Apr 15, 2004 | | | | | | |
| | | Paine Webber Mutual F Jnion Balance as of 1/01 Jnion Balance CD as of | /2014 | . Government Balar | nce as of Dec. 30, 2013 | \$10,931.50 \$11,080.10 \$3,052.49 | | |
| ncome: | bay rederal Credit (| Current Month | 04/13/14 | Year to Date | | φ3,032.49 | | |
| | | | | | | | | |
| | Dewitt-Judson | | | \$900.00 | | | | |
| | Mill Street | \$450.00 | | \$1,800.00 | | | | |
| | Little Peoples MCT | \$400.00 | | \$3,917.50 | | | | |
| | SLV High School Steven Sofranko | ψ+00.00 | | ψο,σ17.00 | | | | |
| | Interest Income | \$2.59 | | \$18.55 | | | | |
| | Spotlight Stage Washburn | | | | | | | |
| | Misc. Income | \$100.00 | | \$175.00 | | | | |
| | Historic | \$75.00 | | \$75.00 | | | | |
| | Churches United Sub-Total: | \$952.59 | | \$6,811.05 | \$6,886.05 | | | |
| Expenses: | A T & T | 84.45 | | \$127.12 | | | | |
| | Broom Hildas | 07.43 | | Ψ121.12 | | | | |
| | Coast Paper & Supp C & A Portable | \$46.27 | | \$149.47 | | | | |
| | Steve Edmonds | | | \$60.03 | | | | |
| | Green Waste | \$341.28 | | \$682.56 | 341.28 | | | |
| | Mark Hoagland | | | | | | | |
| | Historic Society P G & E | \$334.81 | | \$2,943.53 | 1218.16 | | | |
| | Planning Dept | φ334.61 | | φ2,943.55 | 1210.10 | | | |
| | Ron Ragsdale | | | | | | | |
| | SLV Water | \$97.89 | | \$203.04 | | | | |
| | SC Tax Collector | | | | | | | |
| | SC Fire Supply Saunders Land | \$189.03 | | \$189.03 | | | | |
| | Scarborough L & S | | | \$14.45 | | | | |
| | Sure Products | \$400.00 | | \$1,207.00 | | | | |
| | Ann Scott Dave Scott | \$430.00 | | \$1,630.00 \$280.00 | | | | |
| | Bruce McGayer | | | φ280.00 | | | | |
| | Postal & Misc. Exp. | | | | | | | |
| | L. Trowell | | | | | | | |
| | DMS onstruction | | | | | | | |
| | | | | | | | | |
| Sub-Total | | \$1,523.73 | | \$7,486.23 Net Balance | \$7,486.23 -\$600.18 | | | |
| | | | | Sub-total: Checkbook Bala | nce as of 04/15/14 | \$10,852.3 | | |
| | | | | | | 4 10,00 <u>—</u> .0 | | |
| | | | | TOTAL ASSETS; | | \$24,836.31 | | |
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